

Chapter 1: The Beginning of Light on Earth

1.1 The Will of God

Once upon a time, before time and life on Earth, all that existed was the centre of the universe. But there was no universe. There was no solar system, no planets, no Milky-Way galaxy, and no stars in the heavens. There were no heavens. All that existed was the centre surrounded by the void.

At the centre of the centre, at the very heart of all that was, is, and forever will be, is God. Yes God! God, Godhead, God-the-Father, Mother-Father-God, Allah, Shiva, the universe: each term is appropriate. Each term inspires the vision of the great creative force—God the all powerful—God the all mighty—God the creator. The concept of God transcends the boundaries of time and space. The vision of God is vast.

God created the universe, but creating the universe was not the first thing that happened. Creation and everything else depended upon God's will. Before God could be willing to create the universe, God had to be willing to be God. So, the first intention of the will of God was to take on the responsibility of being God. Having God first, and before the universe, brings logic to the start of creation. If God was to create the universe, there had to be a God first.

With God being God as God needed to be, all the rest began to unfold. God's first intention: to be God, was followed by his second intention: to create the universe. From God, the manifestation of creation issued forth.

In the beginning, God said: “Let there be light.” God’s will then drew upon the power of creation to extend outward into the void of nothingness. Creation issued forth in the image of God to be God beyond God. God projected from God to become the universe. So what happened was: God crossed the line. One minute he was all that was in the universe except that there was no universe; and the next minute he was beside himself, in himself, and everywhere else as well. God was both creator and creation.

Creation is an extension of God existing outside of the God centre. Think of it this way: the God centre always was and will be, and was therefore not created. Creation, on the other hand, arose from the will of God. As an extension outward from God, creation exists in the image of God outside the God centre.

God’s will was to extend creation into every dimension. As the energies of the Godhead projected farther and farther outward into lower and lower dimensions, and into the void, its mass of vibrating light and form became more and more dense. The entry of creation into the third dimension heralded the beginning of the effort to bring the image of God onto the physical plane where vibration was slower and more dense than anything existing anywhere else in creation.

The living spirit of Earth stepped forward to volunteer to fulfill God’s will for the third dimension. Every entity on Earth also stepped forward to fulfill God’s will. Earth and its volunteers stepped into the void beyond God, beyond the light—to the very periphery of all that was. Earth took on the mantle of physical form in service to the will of God. Earth took its place in the divine plan at the most distant outpost in the universe.

The fulfilment of God’s ancient goal for Earth follows the same pattern that was set down in numerous instances before. God extended outward as form, as planets and galaxies and stars, into dimensions farther and farther from the God centre. The formless aspect of God—spirit-light—then followed to join with form. Earth is the lowest level of manifest-form to be brought into the grace of divine illumination. Earth’s turn has come. Earth will be

enlightened. Because the will of God remains intact as originally expressed, the continuous flow of God's divine love, energies, and light will eventually lead to the realization of Earth's destiny of enlightened union with all of creation. The story of light begins with the will of God to extend the divine spirit-light into all created manifest-form, and now into the Earth fully and completely.

Our mission on Earth is to fulfill the will of God.

1.2 Light + Form = Oneness

God manifested as form, yet also exists without form. God is the galaxies and stars, the angels and planets, the Earth and Moon, the trees and grass, and the little boy climbing the tree. We know God when she expresses in form¹. God needs form to be present in the world of creation. But without form, God exists in a state of formlessness that has no definition. In the formless state, God is the unseen illumination of her own spirit—the light. God, then, presents her own image in the two states of the form and the light.

The two states of God: the form and the light, separate when they leave the God centre to enter creation. Within the Godhead centre, the form and the light exist simultaneously. Each is both complete unto itself and united with the other. God is whole. But when God projects energy into the void to create the universe, her first impulse is to extend as form. People and planets and my computer are examples of form. In the second impulse, God sends out the unseen formless aspect of herself through what we have come to know as spirit or light or universal energy. God sends out light frequencies. Form and light are in union in the God centre, but separate as soon as they leave to enter creation.

Although separated as they enter creation, form and light

¹ The expressions of form are limitless. On Earth, everything of substance is form: from the soil, to living organisms, to the air molecules. In the subtle realms, forms are expressed as essence of being, as well as, nodules of consciousness. The vast angelic vehicles of light constitute form. Form, then, may be understood as a separation from the formless. If the light of the Godhead is the formless, all of manifest creation is the form.

are the two states of God, and therefore, most capable of working together harmoniously. The light of God empowers the form of God. In the same way, if a computer, including monitor, processor, and printer, is used as an example to illustrate the form, the unseen electrical energy from the wall plug which operates the computer, can be used to illustrate the light. Using our physical eyes, we cannot see electrical current, nor can we see divine light. Electricity empowers the computer; light empowers form. The incarnate form on Earth, human or animal, is empowered by its soul's light.

God exists as form and light. At all levels of creation, spirit-light empowers form with life. When the soul brings the light of God into the form of God, i.e., the incarnate body, life is born.

Death demonstrates again the separation of form and light. When the switch to the computer is turned off, the computer ceases to function. When the spirit leaves the body at death, the body also ceases to function. God is body; God is spirit. On the one hand, a body without spirit is lifeless. On the other hand, a spirit without a body has no place to express itself. The expression of God depends upon the fragile union of light (spirit) and form (body).

On Earth, form and light must be joined to fulfill the potential for life, and the same is true for every other level of the universe as well. Manifest-form extends outward from the God centre and is followed by its empowering light frequencies. Closest to the God centre, form and light combine at once. Separation is hardly apparent. As the distance outward increases, so too does the separation. The union of form and light becomes more and more difficult in each lower dimension. At the farthest edge of the universe, on Earth, the union of light and form is more difficult than anywhere else.

The union of form and light produces "Oneness". The simplest way to understand Oneness is to refer to the equation: light + form = Oneness. In effect, Oneness is the union of the two aspects of God: the form and the formless. Oneness is not the formless (light), nor is it the form. The presence of light does not mean the

presence of Oneness, nor does the presence of form. Oneness is the term for the product of the union.

Because Oneness is composed of the two aspects of God in union, Oneness and God are one and the same. There is an obligation to refer to the Oneness as God. Oneness is God in the first person and is expressed as the “I AM” presence. The I AM presence of God dwells in the Oneness. Although distinction is possible between the God centre and creation, no distinction can be made between the Oneness and God. Oneness is God wherever it presents itself, and so, Oneness exists both inside the God centre and outside as part of creation.

Inside the God centre, light is Oneness and a part of God, and form is Oneness and a part of God. There is no need for light to unite with form nor for form to unite with light. Both light and form stand on their own, but each can also be in union with the other. Once light extends beyond the God centre into manifest creation, it becomes frequencies of light. Form beyond the God centre constitutes manifest creation and takes on vibratory density.

Outside the God centre, God is incomplete until light and form unite. God connects with light frequencies and connects with manifest form, but God cannot dwell in either alone as the I AM presence in the first person. Neither form without light, nor light without form, fully expresses the image of God, nor can either alone be Oneness. Outside the God centre, Oneness—God in the first person—is only possible when form and light are joined.

1.3 Black: The Light of Earth

Outside the divine God centre is the void, Oneness, form, and light frequencies. Although God is the essence of manifest-form and light, he dwells as the I AM presence only in the Oneness. In the void beyond the Oneness, God’s creation has not yet arrived. The void is pristine nothingness.

Earth stepped boldly forward into the void to displace the nothingness with its divinely manifest form. Light followed Earth’s

form, yet crucial problems soon became apparent. Earth's form was unable to assimilate the light frequencies available because its physical vibration was too dense. Without light, Earth could not become Oneness. God's presence was not possible. A solution was needed.

Creation issues forth as manifest-form, light follows to combine with the form, and Oneness results. At every level of creation, manifest-form precedes the arrival of light. Similarly, the vibration, that has come to be the Earth, first extended into the void as form. Light followed. In the upper dimensions, combining form and light was easy and almost routine; few difficulties arose. On the Earth's lowly third dimension, however, combining divine light with physical form was an almost insurmountable challenge.

The problem on Earth was the need for light frequencies that could be assimilated into the very lowest and densest of manifest-forms. Nothing in the upper dimensions could have anticipated the extreme difficulty involved with fulfilling God's will to bring light into created form here on Earth. The very high and subtle frequencies of the higher dimensions were incompatible with dense physical form. Their assimilation was impossible.

The story of the first light to come to Earth begins with the slowest and densest light frequency of all—black light. Black is the Earth's indigenous light frequency.

Black light carries both negative and positive polarities, and is the lowest vibration of light on Earth. It is incapable of further densification. Black light resonates in the deepest levels² of the third dimension closer to the border with the void than any other

² Today's world carries a very stable third-dimensional vibration, but this has not always been the case. Prior to the construction of the Egyptian pyramids, the third dimension vacillated substantially. Some third-dimensional vibrations vibrated at the high end of the vibrational scale and often shifted back and forth between the third and fourth dimensions. Other third-dimensional vibrations were at the low end and were extremely dense indeed. Anchored by the pyramids, a grid, encompassing the globe, was created by the ancient Egyptians to stabilize third-dimensional vibration. Consistency of vibration within the third dimension, as our world possesses today, was one of the contributions of the Giza pyramids.

frequency. Because Earth dwells at the very periphery of the void, black light was the most suitable frequency to initiate the process of Earth's enlightenment.

In the beginning, high and subtle light frequencies originating at the Godhead came directly to Earth along with black light frequencies. The vibration of Earth's form, however, was extremely slow and dense and only able to accommodate black light. Black light penetrated into Earth's space, while all other frequencies bounced off. But because black light assimilated with Earth's dense form, Oneness resulted. With Oneness, even in the minute quantities of those early times, came the presence of God in the first person—I AM.

Time passed. As the Earth attuned to the light of the black frequency band, Earth's Oneness expanded. Its vibration rose. As a result, other bands of light also became acceptable for assimilation to create Oneness. Form opened to marginally faster light frequencies one-at-a-time, but progress was extremely slow. During the first several millennia, the ability of form to accept light steadily improved. Each step in the evolutionary process resulted in the assimilation of a greater number of higher and more subtle frequencies. As more light entered form, more light was able to enter. The creation of Oneness from the union of light and form expanded, and so too, did the presence of God on Earth.

The enlightenment of Earth started with the assimilation of the black light frequency.

1.4 The Call

God's presence and her³ expansion on Earth were in motion. God, however, was not happy with Earth's extremely slow progress.

³ Throughout the text, odd-numbered sections (e.g., 1.1, 2.5, 3.3) express the masculine, and even-numbered sections (e.g., 2.2, 1.4, 4.6) express the feminine, wherever gender expression is required. In section 1.4, God's expansion is "her" expansion, yet if the same passage had appeared in section 1.3, it would have read "his" expansion.

She issued a divine call for help throughout the universe. All beings of light and love from every part of creation were invited to serve in the enlightenment of the Earth and its third-dimensional vibration. Volunteers stepped forward. You and I, and all the other souls of the beings on Earth, volunteered to bring light where light had never been before.

Earth needed volunteers to take physical forms to work directly on the physical plane, and it also needed discarnate volunteers who did not take physical forms to serve from positions in the heavens. The angels stepped forward as both incarnate and discarnate beings to transmute the immense divine power of love from the highest places in creation directly onto the Earth.

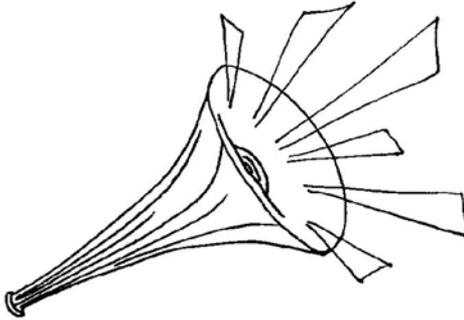
Angels were easily recognized for their devotion and willingness to answer the call, but many other beings need recognition as well. The Earth's plant kingdom sent its legions, as did the animal kingdom. Through their roots and photosynthesis, plants anchor sunlight directly into the Earth. Every member of the animal kingdom is a receiving station for consciousness that radiates light wherever it goes. Fairies, elves, and gnomes, who live at a vibrational level just above the third dimension, came to serve the Earth as the cultivators of light. The nature spirits took on the important task of providing harmonic order to the cycles of life on Earth. Untold thousands of mineral formations arrived to serve as gateways for the direct transmission of light onto the physical plane. Each expression of creation that descended into the third dimension, consciously chose to answer the call. God's legions stepped forward as wilful volunteers in the greatest challenge of all—the enlightenment of Earth.

As the volunteers took on the mantle of third-level vibration, they became immersed in the extreme density of Earth. They were soon overwhelmed. Their ability to contribute to the divine will became encased in the limitations of physical vibration, and their consciousness on Earth slipped into profound dormancy. In truth, they fell asleep as soon as they arrived and lost all remembrance of their original purpose, as well as their connection with their higher

selves. Their quest to fulfill God's will had to wait.

Millenniums of time would pass before Earth's vibration rose enough to accommodate the delicate light frequencies of consciousness needed to awaken the sleeping volunteers.

The problematic and slow beginning is also attributed to the Earth's will to receive light. During Earth's infancy, Earth was unable to focus energy wilfully. This meant that Earth was unable to generate the magnetic field patterns necessary to direct and stabilize the flow of incoming light. Frequencies scattered haphazardly. Light was lost. Consequently, growth and the expansion of Oneness were hardly noticeable.



The Call

Light coming to Earth was unable to move through the turbulent and dense magnetic field emanating from the planet's unstable form. Earth had yet to find the will to concentrate the flow of light effectively into the patterns that allowed assimilation.

Ultimately, the difficulty facing Earth's will arose from the same problem facing any being of light on the third dimension. The problem was a lack of knowledge. Light-beings from the higher dimensions had no body of wisdom to draw upon to obtain guidance. The third dimension was, as yet, an alien place. Although Earth willingly faced the challenges of the unknown, all that was known had to come from first-hand experience. Solving

the Earth's problems meant living in the third dimension.

Do you remember answering the call?

The created universe began to unfold. You volunteered to serve the will of God by taking the ride to Earth. You braced yourself! Your ride ticket read,

God's Roller Coaster Company
Good for one ride, destination: Earth

Do you remember taking your place in line in the departure lounge of the Godhead? Do you remember thinking how brave you were to serve the will of God on Earth in the third dimension at the very edge of creation even before the beginning of time? The task did not appear to be all that complicated. How difficult could the enlightenment of Earth really be? Heaven was still heaven as far as the eye could see.

The roller coaster departed and your journey began. Moving outward from the Godhead, you encountered the upper heavens. As you held on tightly to your seat, creation passed before you faster and faster. Soon enough, the ride dipped steeply and accelerated. Everything became a blur. You rocketed past dimension after dimension, farther and farther from the Godhead. The rush offered no opportunity to appreciate the sights along the way. Creation was all around, but the light of the Godhead centre quickly fell behind. Darkness loomed ahead. Endless time went by. The light turned to darkness. You knew not where you were.

Thud!

Earth!

The roller coaster stopped, abruptly depositing you on Earth. The extreme density of physical vibration blocked your consciousness. Memory faded and disappeared. Where did you come from? What did you come to do? Did you pass through the heavens? Did you pass out of the upper dimensions? What are the upper dimensions? Are you the expression of creation? What is the lighted universe? What is the light? God? Who are you? You have just arrived on the third dimension. What is the third dimension?

The memory of who we truly are here on Earth has long been shrouded in the mists of time. What do we really know about how we came to be on Earth or why we are here? The unique and personal purpose each of us volunteered to fulfill is an irreplaceable piece in the grand design sent down from the heavens. We are an important part of the quest to fulfill God's will on Earth. We are here because we answered the call.

1.5 The Descent into Density

The volunteer beings who answered the call to serve were given responsibility for initiating the process of enlightenment on Earth. Their descent onto the physical plane brought them into hostile and unknown space at the farthest periphery of creation. Earth's destiny was to enter into the darkness of the void beyond the Oneness, beyond the lighted universe, beyond all that was known through experience. The Earth and its volunteers were the pioneers of the third dimension.

How did the heavenly hosts proceed as they stepped down from the dimensions of the beyond into third-dimensional reality?

First, and of great importance to the will of God, the decision to serve in the mission to enlighten the Earth was made freely. Each being, who answered the call, wilfully chose to come to Earth. At the level of our soul, each person on Earth has wilfully, consciously, and freely chosen to incarnate. Each is indeed responsible for his own presence here on Earth.

Once the descent into matter reached below the fourth dimension, the incarnate volunteers came upon the experience of time and space. Earthly time began with the rise of the Sun and the fall of the Moon. Day was born, then came night. As vibration drifted farther and farther away from the enlightened upper dimensions, it became immersed in the density of the physical plane.

The notion that all time and space is One, and in harmony and union, soon yielded to the problems of Earthly time and defined space. Time became linear; space became finite with clear

boundaries. As past-time separated from future-time, the now-moment emerged. All experiences on Earth occur strictly in the now-moment, not in the past or future. The separation of time was complemented by the separation of space. Because our Earthly consciousness cannot exist separate from “here”, experience cannot take place in the separated space of “there”. “Here” and “there” on Earth are not unified within the Oneness as they are in the heavens. Action, life, and awareness are only possible on Earth in the here and now. Reading these words only happens as an experience of the here-and-now.

The shock of moving from the eternity of time and the omnipresence of space in the heavens to the prison of Earth’s here and now was beyond any preconceived expectation. Time and space took on the specific characteristics and limitations of the third dimension. This does not imply that the concepts of Earthly time and space were not already indigenous to the physical plane—they were indigenous. Rather, time and space were yet to be experienced in third-dimensional terms.

In addition to the limitations of time and space, Earth and its volunteers entered the duality of polar opposites. On one side was the positive-yang-masculine polarity, and on the other side was the negative-yin-feminine polarity. In the heavens, the opposing polarities within duality exist in mutual harmony and union immersed in Oneness. But on Earth, duality is defined by separation. Earth’s volunteers could intellectually understand separation and duality, but they had come from the heavens. Their experience of Earthly separation and duality lay before them.

The first experience of duality came upon entering the Earth’s physical plane. Earth’s volunteers gravitated to one or the other side. Individual identity with the yin polarity or the yang polarity became dominant. Good guy versus bad guy, victim versus victimizer, police versus criminal, Christian versus heretic, and God versus the devil are simple examples of the separations within duality. Neither side is judged as desirable or undesirable. Both polarities, positive and negative, merely imply states of being that exist in